



**KATRINA BARTOLOMIE**  
ASSESSOR  
COUNTY CLERK-RECORDER  
REGISTRAR OF VOTERS

COMMISSIONER OF  
CIVIL MARRIAGES

**COUNTY OF MENDOCINO**

OFFICE OF ASSESSOR-COUNTY CLERK-RECORDER  
501 LOW GAP ROAD, RM. 1020  
UKIAH, CALIFORNIA 95482  
E-MAIL: [acr@co.mendocino.ca.us](mailto:acr@co.mendocino.ca.us)

ASSESSOR  
(707) 234-6800  
ASSESSOR FAX: (707) 463-6597

**MARIA VALADEZ**  
ASSISTANT REGISTRAR OF VOTERS  
ASSISTANT CLERK RECORDER  
(707) 234-6819

County Clerk: (707) 234-6822  
Recorder: (707) 234-6823  
CLERK-RECORDER FAX: (707) 463-4257

June 7, 2019

Irish Beach Water District  
PO Box 67  
Manchester, CA 95459

Dear Judy:

Please be aware that 4 (four) persons filed for candidacy for the office of director for three (3) vacancies for the full terms expiring December, 2023, therefore, the district will have to conduct a Special All Mail Landowner Election on August 27, 2019 to fill the three (3) vacancies.

Due to insufficient nominees for the short terms expiring December, 2021, your district will not go to an election at the Special District All Mail Election that would have been held on August 27, 2019. The attached certificate, sent to the Mendocino County Board of Supervisors, has information of candidates that filed for open positions and the number of seats open. These candidates will be appointed-in-lieu of election by the Board of Supervisors at a meeting before August 27, 2019 (Election Day) and the candidates will be mailed an Appointment and Oath form directly from the Mendocino County Board of Supervisor's office. The form must be completed before duties on your board can begin. Oaths can be taken before a notary public, a deputy at the Mendocino County Clerk's office, your district secretary or anyone who is authorized to administer oaths.

If you have any questions, please feel free to call me at the above number.

Sincerely,  
KATRINA BARTOLOMIE  
Assessor-County Clerk-Recorder

Maria Valadez  
Assistant Registrar of Voters

enclosure

**CERTIFICATE  
(SECTION 10515 ELECTION CODE)**

**TO THE HONORABLE BOARD OF SUPERVISORS  
COUNTY OF MENDOCINO**

I, **KATRINA BARTOLOMIE, ASSESSOR-COUNTY CLERK-RECORDER**, do hereby certify that at 5:00 p.m. on **JUNE 5, 2019** the number of nominees did not exceed the number of offices to be filled and that no petition requesting a special election in the **IRISH BEACH WATER DISTRICT** (Landowner District) was filed with the County Clerk.

**NOW THEREFORE**, pursuant to Election Code 10515 (a), the following persons have filed their declaration of candidacy papers and are required to be appointed prior to August 27, 2019 to the terms as shown:

Term to begin December 6, 2019 at noon and ends the first Friday in December of 2021.

LEON DROLET	PO Box 193	Manchester 95459	707 882-2529
JOSEPH ELLIOTT	PO Box 276	Manchester 95459	209 242-1950

No other appointments need to be made at this time.

**WITNESS MY HAND AND OFFICIAL SEAL THIS 7<sup>th</sup> DAY OF JUNE, 2019.**

(SEAL)



---

KATRINA BARTOLOMIE, County Clerk  
in and for the County of Mendocino  
State of California

cc: District Secretary

**CANDIDATE LIST - August 27, 2019 ALL MAIL DISTRICTS ELECTION**

\*\* The order of candidates on this list is not necessarily the order of candidates on the ballot\*\*

DISTRICTS INCUMBENT	CANDIDATE	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand		
						ST	470s	700
<b>IRISH BEACH WATER DISTRICT - Long Term (3); 2 Short Term {LANDOWNER}</b>						<b>LANDOWNER ELECTION TO BE CONDUCTED BY DISTRICT</b>		
JOSEPH ELLISON (appt)	<b>BRAD DYSON</b>	11403 136th Ave E, Puyallup, WA 98374	FIREFIGHTER/PARAMEDIC CAPTAIN	<a href="mailto:bcctkdyson@msn.com">bcctkdyson@msn.com</a>	253 307-8810	N	Y	Y
LEON DROLET	<b>CASEY DYSON</b>	11403 136th Ave E, Puyallup, WA 98374	REAL ESTATE INVESTOR	<i>none provided</i>	253 307-8810	N	Y	Y
ANNY REIDENBACK (appt)	<b>KENNETH R TERRY</b>	5297 Glancy Dr., Carmichael CA 95608	RETIRED BUSINESSMAN	<i>none provided</i>	916 992-3922	N	Y	Y
	<b>STEPHEN WHITAKER</b>	15461 Forest View Rd., (POB 128) Manchester CA 95459	RETIRED UNIVERSITY PROFESSOR	<a href="mailto:whitaker@mcn.org">whitaker@mcn.org</a>	707 882-1992	N	Y	Y
<b>SHORT TERM:</b>						<b>SHORT TERM - TO BE APPOINTED BY BOS</b>		
KENNETH TERRY (appt)	<b>LEON DROLET</b>	15225 Irish Beach Dr., (POB 193) Manchester CA 95459	RETIRED COLLEGE INSTRUCTOR	<i>none provided</i>	707 882-2529	N	Y	Y
VACANT	<b>JOSEPH ELLISON</b>	15640 Forest View Rd., (POB 276) Manchester CA 95459	DRAFTSMAN	<a href="mailto:joencindy@outlook.com">joencindy@outlook.com</a>	209 242-1950	N	Y	Y
<b>MENDOCINO CO WATERWORKS DIST II - Long Term (2); 1 Short Term</b>						<b>TO BE APPOINTED BY BOS</b>		
WILLIAM STOKEM	<b>WILLIAM J. STOKEM</b>	46967 Ocean View Dr (35501 S Hwy 1 #72) Gualala 95445	RETIRED MAINTENANCE WORKER	<a href="mailto:jhunstok@mcn.org">jhunstok@mcn.org</a>	707 889-2172	N	Y	EXEMPT
VACANT								EXEMPT
<b>SHORT TERM:</b>						<b>TO BE APPOINTED BY BOS</b>		
VACANT								EXEMPT
<b>WESTPORT CO WATER DISTRICT - Long Term (2); 2 Short Term</b>						<b>TO BE APPOINTED BY BOS</b>		
LEE TEPPER	<b>LEE TEPPER</b>	36225 Hillcrest Ter., (POB 26) Westport CA 95488	INCUMBENT	<a href="mailto:eel@mcn.org">eel@mcn.org</a>	707 964-2781	N	Y	Y
JEFF WHITEHOUSE	<b>JEFFREY W. WHITEHOUSE</b>	24920 Pelican Rd.,(POB 305) Westport CA 95488	<i>none provided</i>	<i>none provided</i>	707 510-0288	N	Y	N
<b>SHORT TERM:</b>						<b>TO BE APPOINTED BY BOS</b>		
DAVID BROTHERS (appt)	<b>DAVID BROTHERS</b>	24920 Seaview Dr., (POB 101) Westport CA 95488	APPOINTED INCUMBENT	<a href="mailto:davidorlobo@gmail.com">davidorlobo@gmail.com</a>	707 367-0871	N	Y	Y
VALENTIN HALE (appt)	<b>VALENTINE XAVIER HALE</b>	41300 N Hwy 101 Laytonville CA 95454 (POB 367 Westport, 95488)	APPOINTED INCUMBENT	<a href="mailto:valxhale@hotmail.com">valxhale@hotmail.com</a>	707 489-6380	N	Y	Y