



**NOTICE OF THE REGULAR MEETING OF THE IRISH BEACH WATER DISTRICT BOARD OF DIRECTORS
REX DUNNING FIREHOUSE, 15401 FOREST VIEW ROAD, MANCHESTER, CA 95459
Saturday, October 3, 2026, 10:00 A.M.**

PLEASE NOTE: The October 3, 2026 regular bi-monthly meeting of the Irish Beach Water District Board of Directors will be held via ZOOM teleconferencing and in person meeting at Firehouse. Irish Beach Water District directors/employees will be emailed an invitation to the meeting with a link to log-in to the meeting. The Meeting Packet can be accessed at <https://www.ibwd.org/index.html>

Join Zoom Meeting

<https://us02web.zoom.us/j/81908095690?pwd=pKcuZ9PRBcsPTOf8Mw8DcplkyyNFuT.1>

Meeting ID: 819 0809 5690

Passcode: 423392

Dial by your location

+1 669 900 9128 US (San Jose)

Join instructions

https://us02web.zoom.us/meetings/81908095690/invitations?signature=xElhQgwFSYy6R_AKquBQCqIR_KxR4zUdFiOxZCPMch0

Agenda

BOARD ROLL CALL AND CALL TO ORDER. (HOHOS).

PUBLIC INPUT / PUBLIC HEARING: PUBLIC COMMENTS, *INCLUDING TOPICS ON THE AGENDA.* A MAXIMUM OF FIVE (5) MINUTES ALLOWED FOR EACH PRESENTATION. (HOHOS)

OLD BUSINESS:

- A. **DISCUSSION AND OR ACTION:** BUDGET & FINANCE COMMITTEE - REVIEW OF FISCAL YEAR 2025/2026 LINE- ITEM BUDGETED V. ACTUALS. (OTTOBONI, VAUGHN)
- B. **DISCUSSION AND OR ACTION:** DISTRICT MANAGEMENT REPORT. (O'DELL, VAUGHN)
- C. **DISCUSSION AND OR ACTION:** REPORT FROM THE PROP 218 COMMITTEE. (HACKETT, O'DELL; OTTOBONI, REYNOLDS, VAUGHN)
 - **FY 2025-2026 ASSESSMENT PROJECT PLANS** – STATUS UPDATE; AND
 - **FY 2026-2027 ASSESSMENT** – LEVY STATUS
- D. **DISCUSSION AND OR ACTION:** REPORT FROM THE BUDGET COMMITTEE – BOARD CONSIDERATION OF THE PROPOSED FISCAL YEAR 2026-27 BUDGET. (OTTOBONI, VAUGHN)

NEW BUSINESS:

- A. **DISCUSSION AND OR ACTION:** BOARD CONSIDERATION OF THE PROPOSED UPDATE TO THE DISTRICT'S BY-LAWS; AND CONSIDERATION OF RESOLUTION 2026-14 - REVISING THE DISTRICT'S BY-LAWS. (EMRICK, HACKETT, VAUGHN, WESTON)

COMMUNICATIONS AND CORRESPONDENCE. (HOHOS)

CONSENT CALENDAR:

- A. TREASURER REPORT, CHECKS ISSUED.
- B. OPERATIONS REPORT.
- C. APPROVAL OF MINUTES: AUGUST 1, 2026 REGULAR MEETING.

ADJOURNMENT. (HOHOS)

ASSISTANCE WILL BE PROVIDED TO DISABLED PERSONS WHO REQUIRE IT TO PARTICIPATE IN THE MEETING. PER GOVERNMENT CODE SECTIONS §54950-54963.

PUBLIC RECORDS ARE AVAILABLE PER CALIFORNIA PUBLIC RECORDS ACT GOVERNMENT CODE §6250-6276.48, UNLESS THEY ARE EXEMPT UNDER PUBLIC RECORDS ACT §54957.5.