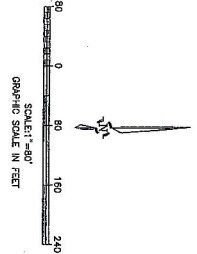
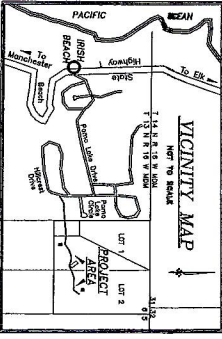
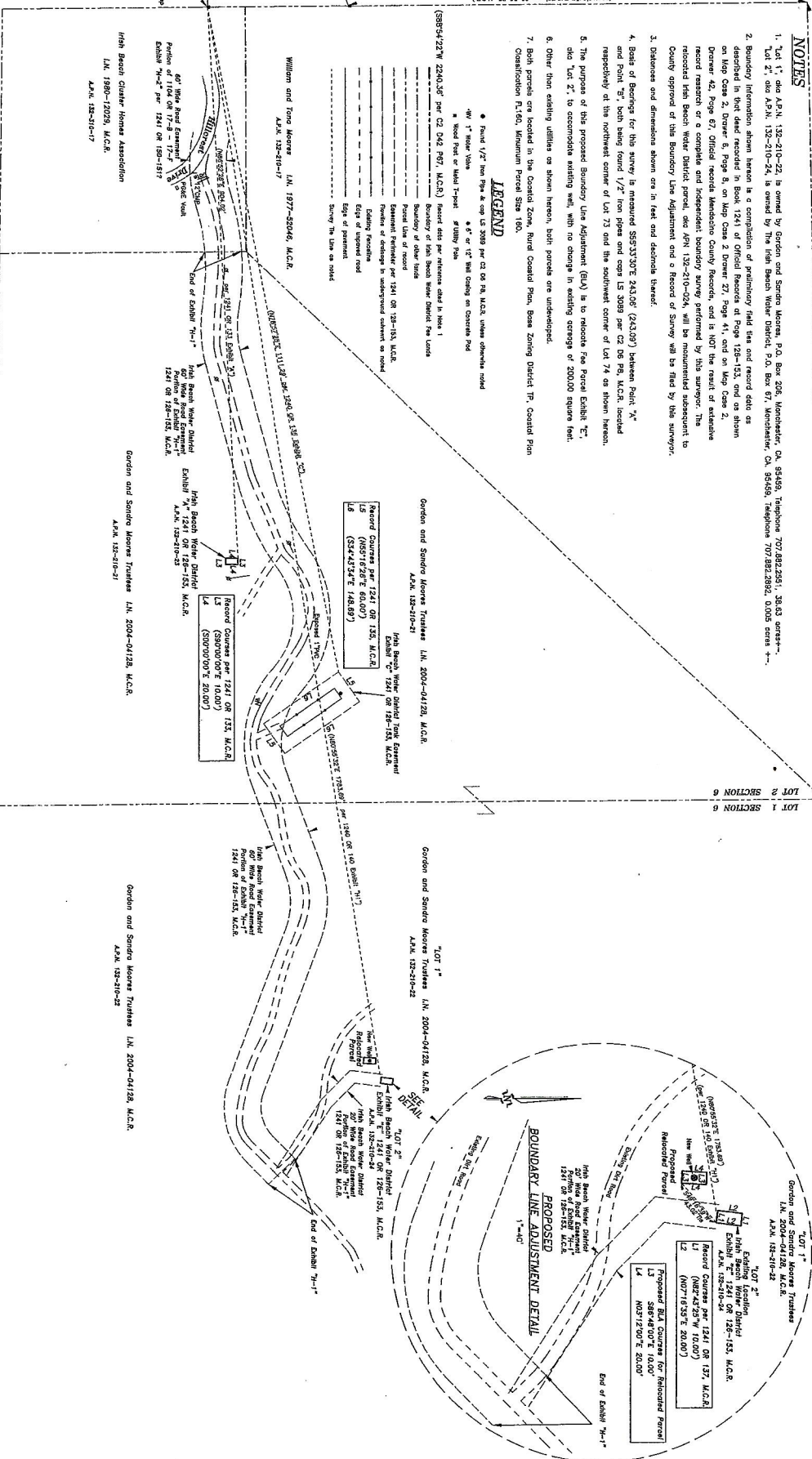


NOTES

1. Lot 1, and A.P.N. 132-210-22, is owned by Gordon and Sandra Moore, P.O. Box 206, Woodchester, CA, 95459, Telephone 707-882-2581, 38.63 acres.
2. Lot 2, and A.P.N. 132-210-24, is owned by the Ingh Beach Water District, P.O. Box 67, Woodchester, CA, 95459, Telephone 707-882-2892, 20.05 acres +/-.
3. Boundary information shown hereon is a compilation of preliminary field data and record data as described in that data recorded in Book 1241 of Official Records of Page 128-153, and on sheets on Map Case 2, Drawer 8, Page 5, on Map Case 2, Drawer 27, Page 41, and on Map Case 2, Drawer 42, Page 67. Official record Mendocino County Records, and is NOT the result of extensive record research or a complete and independent boundary survey performed by this surveyor. The record on Ingh Beach Water District parcel, and A.P.N. 132-210-02X, will be monumented subsequent to County approval of this Boundary Line Adjustment and a Record of Survey will be filed by this surveyor.
4. Distances and dimensions shown are in feet and decimal fractions.
5. Points of Beginning for this survey is measured S89.3332°E 243.60' (243.200') between Point "X" and Point "Y", both being found 1/2" iron pipes and US 2009 per C2 06 PG, M.C.R., located respectively at the northwest corner of Lot 73 and the southeast corner of Lot 74, as shown hereon.
6. The purpose of this proposed Boundary Line Adjustment (BLA) is to relocate the Four Perpetual "E" and "L" to accommodate existing wall, with no change in existing acreage of 2000.00 square feet.
7. Other than existing utilities as shown hereon, both parcels are undeveloped.
8. Both parcels are located in the Coastal Zone, Rural Coastal Plan, Base Zoning District TR, Coastal Plan Classification F-160, Minimum Parcel Size 180.

LEGEND

- Found 1/2" Iron Pipe & one US 2009 per C2 06 PG, M.C.R., unless otherwise noted.
- ▲ Found 1" Metal Valve
- Found 4" Metal Valve
- ▲ Found 6" or 12" Metal Casing on Concrete Pad
- Utility Pole
- _____ Record Data per reference cited in Note 1
- _____ Boundary of Ingh Beach Water District Fee Lands
- _____ Boundary of other lands
- _____ Point Line of record
- _____ Estimated Perimeter per 1241 OR 137, M.C.R.
- _____ Boundaries of Property in Subsequent County Records
- _____ Edge of riparian pool
- _____ Edge of upland road
- _____ Survey To Date as Shown



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in the year 2004, in accordance with the provisions of the Surveyors' Act, Chapter 125, Section 3011, of the Statutes of the State of California, and I am a duly Licensed Professional Surveyor, License No. 5702, State of California, and I am duly sworn.

Dated: 04-17-04

Surveyor: *(Signature)*

State of California, License Expires 08/20/12



Site Plan for a Proposed Boundary Line Adjustment

Between Lots of the Ingh Beach Water District, and Lands of Gordon and Sandra Moore, Trustees

For Instrument No. 2004-04128.

Official Records, Mendocino County Records.

Involving 42002 Northside Drive, Woodchester, CA, 95459

Some portions of Lot 1, Section 8, Township 12 North, Range 18 West, North Dakota Base, and MOUNTAIN COUNTY OF CALIFORNIA, STATE OF CALIFORNIA

PACIFIC LAND SURVEYS

3511 - STREET 1 OF 1